

The Commonwealth of Massachusetts Alcoholic Beverages Control Commission 239 Causeway Street Boston, MA 02114

www.mass.gov/abcc

ON PREMISES LICENSE RENEWAL APPLICATION

| LICENSE NUMBER: 122200018 | | CITY OR TOWN SOUTHWICK | | | | |
|---|--|------------------------|-------------|---|---------------|-------------|
| APPLICATION F | FOR RENEWAL: | Seasonal | | LICENSED FOR 2015 | | |
| | | CLAS | SS | | | YEAR |
| LICENSEE NAM DOING BUSINE | E: EDGEWOOD GOL | F COURSE (| OF SOUTI | HWICK INC. | | |
| ADDRESS 161 S | HEEP PASTURE ROAD |) | | | | |
| CITY/TOWN: S | OUTHWICK | STATE: | MA | ZIP CODE: | 01077 | |
| MANAGER: BS | SHARA, PAUL TYPI | E OF LICENS | SE:Restau | rant C. | ATEGORY: | All Alcohol |
| EMAIL ADDRES | SS: | | | | | |
| YOUR EMAIL ADDRESS IS REQUIRED. PLEASE PRINT CLEARLY. | | | | | | |
| DESCRIPTION C | OF LICENSED PREMISE | ES: | | | | |
| 161 SHEEP PASTURE ROAD, 200 FEET REMOVED, ON A KNOLL. ONE-STORY WOODEN FRAME STRUCTURE, THREE ROOMS, WITH BASEMENT FOR STORAGE. FOUR ENTRANCES AND EXITSINCLUDING A 18 HOLE GOLF COURSE INTO THE SERVING AREA TOTALING 169 ACRES EXEMPTING FORESTED AREAS | | | | | | |
| I hereby certify an | d swear under penalties | of perjury that | t: | | | |
| 1. the renewed license will be of the same type for the same premises now licensed; | | | | | | |
| 2. the lice | ensee has complied with a | all laws of the | Common | wealth relating to | o taxes; and | |
| 3. the pre | mises are now open for b | ousiness (If no | t explain l | pelow) | | |
| SIGNED BY | Individual, Partner o | or Authorized | Corporate | · Officer | | |
| DATE: | TELEPHONE | NIIIMDED. | | EMPLOYER | R IDENTIFICAT | ION NUMBER: |
| | E NUMBER: | | | (Note: NOT Individual Social Security Number) | | |
| Acts of 2004, sig | ned, attest that we are i ned by the building insp nd (2) the certificate of l | pector and th | e head of | the fire depart | ment for the | above |
| Please Check Below: | | | ī | OCAL LICENS | ING AUTHO | RITY |
| APPROVED: | | | | By: | | |
| DISAPPROVED: | | | | | | |
| (If disapproved ex | xplain) | | - | | | |
| | | | - | | | |
| DATE: | | | - | | | |

APPLICATION FOR RENEWAL MUST BE FILED BY LICENSEES DURING THE MONTH OF MARCH (M.G.L. Ch. 138 \$ 16A)